

RoundHouse 2022 Registration Form

33rd ANNUAL HOMESCHOOL FELLOWSHIP FOR MEMBERS OF THE CHURCHES OF CHRIST
BONCLARKEN CONFERENCE CENTER

500 PINE DRIVE, FLAT ROCK, NC 28731 (828) 692-2223

SUNDAY EVENING, **SEPTEMBER 25, 2022** – FRIDAY MORNING, **SEPTEMBER 30, 2022**

Mail your forms to:

Keith or Cheryl Cozort
314 E Harker St.
Mountain Grove, MO 65711
417-349-2419
keith@cozort.net

Make checks payable to: RoundHouse

See the RoundHouse website here:

<http://www.roundhouse.us>

Bonclarken Emergency number – 828-692-2223
Please copy your forms for your records!!!

Please return **early** registration forms and **\$45.00** registration fee by **August 16th**. **Regular** registration of **\$80.00** will be accepted until final deadline on **September 1st**. If cancellation is necessary money will be refunded in a timely manner. Registration form and fee must be sent in **even if you only attend for one day**, see “**RH 2022 INFO SHEET**” pdf on our website for details. **Grandparents and singles are welcome, please use the “All Other Registrants Form.”**

Last Name: _____ Phone #: _____ Cell Phone #: _____

Email: _____

- **First names of ALL family members attending – include children’s ages.** Please * those who have been baptized.

Address: _____ City: _____ State: _____ Zip: _____

Home Congregation: _____ Dad’s Occupation: _____ Mom’s Occupation: _____

Years at RoundHouse: _____ Years Homeschooling: _____ Currently Homeschooling: _____ Yes _____ No

First year attenders, how did you find out about RoundHouse? _____

If you have a graduating senior, name please: _____

Your Responsibility:

We are not summer camp with a rigid schedule. All activities are optional. However, we hope you will enjoy the selection of activities available. We are not camp counselors. This is a family week. You are responsible for your children during activities as well as free times. **Please require your children under age 18 to keep curfew (in your lodging area at designated times).** Parents who come without spouses can easily recruit help. Volunteers are ready and willing.

• Please observe the following Bonclarken requirements:

*12:00am-7:00am quiet time *conserve energy and water wherever possible

*Please observe the posted speed limits. **The streets are also the sidewalks.**

*no fireworks, firearms, skateboards, rollerskates, rollerblades, scooters

*bicycles are permitted but **NC INSURANCE REQUIRES bicycle riders must wear protective headgear**

*no profanity, tobacco, alcoholic beverages or illegal drugs *fishing is permitted, no NC license is required

- Bonclarken Conference Center and RoundHouse Board Members and Staff will be held harmless for all injuries, damages, and losses arising out of all activities and any situations created on the premises by the user and/or members of their groups. BCC & RoundHouse will not be responsible for stolen or lost items nor damage to vehicles. Facility users enter and bring all personal items, equipment, and vehicles onto BCC premises at their own risk.

• Please observe the following RoundHouse rules:

- **NO pets allowed – even in campground – except certified companion animals.**

- **Please do not bring: tight form fitting clothes (including LEGGINGS), teeshirts advertising alcohol, tobacco, gambling, any musical groups; shorts; sleeveless shirts, cold shoulder tops and dresses, and tanktops; spaghetti straps; low necklines; bare midriffs; short skirts/dresses, or and such like. We strive for an atmosphere where all are able to keep their minds pure and spiritually focused. The RH Board does not desire to be a modesty police force. We prayerfully request your help. 1 Thess. 4:1-8.**

PLEASE READ ALL REQUIREMENTS BEFORE SIGNING REGISTRATION FORM!!!

WE TAKE FULL RESPONSIBILITY FOR OURSELVES AND OUR CHILDREN. WE UNDERSTAND AND AGREE TO ABIDE BY THESE STATEMENTS AND REGULATIONS. BOTH PARENTS MUST SIGN THIS FORM, WHETHER ATTENDING OR NOT.

_____ (Father) _____ (Mother) Date: _____

LODGING REGISTRATION FORM – ROUNDHOUSE 2022

When you arrive, please **register first** in the **Youth Activities Building (YAB)**, before unloading. Sunday registration is **4-6:45 p.m.** and **8:30-11:00 p.m.** **No check-in before 4:00 p.m. on Sunday.** If your arrival is after hours or after Sunday, please call ahead so someone will be expecting you (417-349-2419). Specific room assignments are based on your selections. Please choose and rank **two room options**. It is "first come, first serve" based upon receipt of the **registration forms and fee**.

Nights staying: ___ Saturday ___ Sunday ___ Monday ___ Tuesday ___ Wednesday ___ Thursday
(Saturday nights are NOT available for most lodging options. The campground is the only area generally available for Saturday lodging).

___ **Memorial Hall** – Please read Lodging Options description on Website.

Floor level _____ room # _____ or # _____
of single room _____ X \$45.00 = _____
of suites _____ X # nights _____ X \$69.80 = _____

___ **The Lodge** – Please read Lodging Options description on Website.

Floor level _____ room # _____ or # _____
of rooms _____ X # nights _____ X \$70.80 = _____

___ **Faith Apartments** – Please read Lodging Options description on Website.

of apartments _____ X # nights _____ X \$88.00 = _____

___ **Janeen Cottage** – Please read Lodging Options description on Website.

of rooms _____ X # nights _____ X \$106.00 = _____

___ **Bigger Lodge** – Please read Lodging Options description on Website.

Floor level _____ bedroom # _____ or # _____
of bedrooms _____ X # nights _____ X \$37.45 = _____

___ **Minister's Apartment** – Please read Lodging Options description on Website.

Floor level _____
of apartments _____ X # nights _____ X \$76.25 = _____

___ **White Oak Cottage** – Please read Lodging Options description on Website.

Floor level _____ bedroom # _____ or # _____
of bedrooms _____ X # nights _____ X \$106.00 = _____

___ **Agape Cottage** - Please read Lodging Options description on Website.

Floor level _____ bedroom # _____ or # _____
of bedrooms _____ X # nights _____ X \$106.00 = _____

___ **Founder's South** – Please read Lodging Options description on Website.

of rooms _____ X # nights _____ X \$70.80 = _____

___ **Single bed only** (We will select the cottage currently available for lodging singles year by year)

of beds _____ x # of nights _____ x \$20.00 = _____ Male _____, Female _____

Campground: ALL campers (both tents & RV's) are welcome to arrive by noon on Sunday to begin set-up. Registration check-in is **not** until **4:00 p.m.** You must add a daily, per person utility fee to the site fee. Fill in sections A, B, C, & D below:

- A. tent (\$7.70) X # nights _____ = _____
RV w/o sewer (\$14.40) X # nights _____ = _____
RV with sewer (\$18.80) X # nights _____ = _____
- B. # adults ages 11+ _____ X # nights _____ X \$5.10 = _____
children ages 4 - 10 _____ X # nights _____ X \$3.00 = _____
- C. total from A = _____ + total from B = _____ = _____
- D. Site choice _____ or _____

RV: type & size _____ **Tent size:** small, medium, large (circle one)

Thursday Night Option Available: If you desire to break camp on Thursday in order to ease departure on Friday, you may register for a room for Thursday night. **All regular room rates apply.**

Special Note: Please remember sound carries great distances at night. Therefore, please be respectful of those trying to sleep while you are visiting in the campground at night.

MEALS AND COOKING FACILITIES INFORMATION 2022

The Lodging Option sheet indicates which lodging buildings allow cooking and which don't. **WE MUST FOLLOW THESE RULES. If it says "No Cooking" that is what it means, including outside of your door or building.** Anybody without cooking facilities in their lodging will have use of a commercial kitchen (in Convocation Hall) to use Sunday through Thursday. It is highly recommended you bring meals prepared ahead so they just need reheating. It will be a great time saver. (Freezing them helps keep your cooler cold longer). The lodging areas with kitchens have minimal cookware, bringing what you need would be recommended.

We have access to at least 3 ice machines for filling coolers. **Please, do not let children play in ice machines!** Some lodging accommodations have refrigerators available.

All meals are on your own unless you choose to buy lunch or supper from Bonclarken. Bonclarken will prepare and provide lunch on Monday and lunch and supper on Tuesday thru Thursday.

Monday supper: Grill out lakeside (**Headsprings Pavilion**): **bring your own meal, tableware, drinks, grill ware. 5:00 p.m. Grills and campfire will be available.**

Bonclarken Meals: A Bonclarken staff - served meal, minimum of 30 paid meals are required to open Dining Hall. Gluten free and dietary restriction meals are available.

Lunch **free (ages 0-3 yrs.); \$6.50 (ages 4-10 yrs.); \$11.50 (ages 11 yrs. and up)**
 Supper **free (ages 0-3 yrs.); \$6.50 (ages 4-10 yrs.); \$13.00 (ages 11 yrs. and up)**

Monday lunch	children; ___ gluten free ___ X \$6.50 = _____	adults; ___ gluten free ___ X \$11.50 = _____	Lunch total: _____
Tuesday lunch	children; ___ gluten free ___ X \$6.50 = _____	adults; ___ gluten free ___ X \$11.50 = _____	Lunch total: _____
Tuesday supper	children; ___ gluten free ___ X \$6.50 = _____	adults; ___ gluten free ___ X \$13.00 = _____	Supper total: _____
Wednesday lunch	children; ___ gluten free ___ X \$6.50 = _____	adults; ___ gluten free ___ X \$11.50 = _____	Lunch total: _____
Wednesday supper	children; ___ gluten free ___ X \$6.50 = _____	adults; ___ gluten free ___ X \$13.00 = _____	Supper total: _____
Thursday lunch	children; ___ gluten free ___ X \$6.50 = _____	adults; ___ gluten free ___ X \$11.50 = _____	Lunch total: _____
Thursday supper	children; ___ gluten free ___ X \$6.50 = _____	adults; ___ gluten free ___ X \$13.00 = _____	Supper total: _____
Meals grand total:			_____

DAD'S SESSION

Dad's only: We have scheduled a Dad's Session (Mon. 1:00 - 2:30 p.m.). A general topic will be chosen but suggestions are welcomed.

BOOTH SPACE APPLICATION 2022

Display space for home businesses is available, including student items, subject to approval by the RoundHouse Board. The cost will be **\$3.00 for half a table**, and **\$6.00 for a full table** (tables are 18" X 5'). **You must have your own lock box for cash purchases!!!** No charge for Mission Work displays. Deadline: **September 1, 2022**

The display space will only be open **Tues. - Thur. (1:00 - 4:30 p.m.)**, you or a representative are recommended to supervise your merchandise during those hours.

Name of Business/applicant: _____

Nature of Business: _____

Half a table @ \$3.00 = _____ Full table(s) # _____ @ \$6.00 = _____

FREE BOOK DISPLAY

Space will be provided for a "used book exchange". There will be no charge for this space. Be sure to put an envelope in each book with your name, name of the book and price. **YOU ARE RESPONSIBLE FOR YOUR MATERIALS & MONEY.**

SPORTS

Please pre-register for these activities, this will allow teams and schedules to be made by Jeff Madaris before RH.

Football:

Tuesday 10:30 – 11:30 a.m. _____

Disc golf tournament:

Thursday 2:30 – 4:30 p.m. _____

ADVENTURE ACTIVITIES:

Preregistration is required for these activities. They have a fee and are "first come first serve" for participation. We are obligated to pay Bonclarken for whatever we schedule. All participants required by Bonclarken to sign a release form before participating. **The release form(s) will be emailed to you once you've registered and must be sent to Cindy Madaris, 240 Seddon Farms Dr., Pell City, AL 35128.**

Climbing Tower: (Tuesday) Harness must fit correctly. COST: \$10.00 PER PERSON. *This cost is for one day of climbing!* Time for climbing will be scheduled. Must be at least 6 yrs. old.

Zip Line: (Wednesday) Must be at least 8 yrs. old, less than 250 lbs., not pregnant, and harness must fit properly.

COST: \$10.00 PER PERSON.

Name / Age	Climbing Tower \$10.00	Zip Line \$10.00	Total \$
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ACTIVITIES REGISTRATION

In order to assist the volunteers coordinating various activities, please pre-register for these activities. This does not obligate one to participate, nor prohibit you from participating after arrival. However, it will help us to be properly prepared for the number of participants. Bible Bowl questions will come from the New King James Version.

Please sign the name of the person/s participating in the activity next to the activity.

BIBLE BOWL: SENIOR DIVISION (ages 13-Senior High) _____

BIBLE BOWL: JUNIOR DIVISION (ages 8 - 12) _____

BIBLE BOWL: BEGINNERS (ages 3 - 7) _____

Special needs child and age: _____

TREASURE HUNT _____

SPELLING BEE (grades K – 2) _____

SPELLING BEE (grades 3 - 6) _____

SPELLING BEE (grades 7 - 12) _____

TINY TOT OLYMPICS (ages 1 - 5) _____

OLYMPICS (ages 6 - High School) _____

ROUNDHOUSE 2022 CLOTHING & ACCESSORIES

Totes: 14.5" x 15.5" 6 oz. flat canvas tote with navy print, RH emblem	_____ @ \$6.00 = _____
15" x 12" x 4" (with Gusset) Canvas with navy print, RH emblem	_____ @ \$7.00 = _____
15" x 19.5" x 5" 12 oz. (square bottom) Canvas with RH emblem	_____ @ \$8.00 = _____
Caps: Khaki twill with navy RH emblem	_____ @ \$7.00 = _____

Total Totes & Caps _____

2022 T-Shirts: **Indigo with light pink lettering - \$9.50 (sizes X-small - X-Large); (sizes 2X-3X - \$11.00)**
 Long sleeve T-Shirts: **Indigo with light pink lettering: Not year specific - (sizes S-XL - \$11.50; sizes 2X-3X - \$13.50)**
 Light Pink T-Shirts with white lettering: **Not year specific; Same sizing as regular shirts - \$9.50 (2X & 3X - \$11.00)**
 Hoodies: 7.75 oz. pullover style, **navy with sand lettering – Not year specific - \$17.00 (sizes Med. - X-Large); \$18.00 (sizes 2X-3X)**
 Onesies: **White with navy lettering – size 12 month (“Roundhouser in training”) - \$10.00**

	<u>T-Shirts</u>	<u>L. sleeve</u>	<u>Pink Shirts</u>	<u>Hoodies</u>	
Youth: X-Small (2-4)	_____	_____	_____	_____	# of Onesies _____ X \$10.00 = _____
Small (6-8)	_____	_____	_____	_____	
Medium (10-12)	_____	_____	_____	_____	# of T-shirts (S-XL) _____ X \$9.50 = _____
Large (14-16)	_____	_____	_____	_____	
Adult: Small	_____	_____	_____	_____	# of T-shirts (2X-3X) _____ X \$11.00 = _____
Medium	_____	_____	_____	_____	
Large	_____	_____	_____	_____	# of L.sleeve (S-XL) _____ X \$11.50 = _____
X – Large	_____	_____	_____	_____	
XX-Large	_____	_____	_____	_____	# of L.sleeve (2X-3X) _____ X \$13.50 = _____
XXX – Large	_____	_____	_____	_____	# of T-shirts (Pink S-XL) _____ X \$9.50 = _____
					# of T-shirts (Pink 2X-3X) _____ X \$11.00 = _____
					# of Hoodies (S-XL) _____ X \$17.00 = _____
					# of Hoodies (2X-3X) _____ X \$18.00 = _____
					Total _____

THE 2022 CONNECTION

Order your updated paper Directory (“**The Connection**”) and receive it at Roundhouse. _____ @ \$6.00 = _____

VOLUNTEER LIST FOR ROUNDHOUSE 2022

Family Name: _____

All alumni please volunteer! First year attendees are welcome to volunteer but it isn't required. Assignments will be made by Board members covering that activity as soon as possible. Activity ideas are welcome!!! THANKS to all DADS, MOMS, & TEENS!!!

Job	Dad	Mom	Teen	Teen	Teen	Teen	chair / assist
Olympics (captains & judges needed)	_____	_____	_____	_____	_____	_____	_____
Tiny Tots Olympics	_____	_____	_____	_____	_____	_____	_____
Cookout cleanup	_____	_____	_____	_____	_____	_____	_____
Treasure Hunt – organize or run	_____	_____	_____	_____	_____	_____	_____
Camp photographer (must have own digital camera)	_____	_____	_____	_____	_____	_____	_____
Organize camp photographers	_____	_____	_____	_____	_____	_____	_____
Help parents w/o spouses during parent sessions	_____	_____	_____	_____	_____	_____	_____
Post Info on Information Stations	_____	_____	_____	_____	_____	_____	_____
Remove Info from Information Stations	_____	_____	_____	_____	_____	_____	_____
Songbook hauler (transport building to building)	_____	_____	_____	_____	_____	_____	_____
Beginners Bible Bowl (Ladies please) make a center	_____	_____	_____	_____	_____	_____	_____
Beginners Bible Bowl (Ladies please) run center	_____	_____	_____	_____	_____	_____	_____
Junior/Senior Bible Bowl (Men please)	_____	_____	_____	_____	_____	_____	_____
RH Fair Organizer	_____	_____	_____	_____	_____	_____	_____
RH Fair, Run 1 activity, class, learning center, game, etc.	_____	_____	_____	_____	_____	_____	_____
RH Fair, reading to young children	_____	_____	_____	_____	_____	_____	_____
RH Fair cleanup	_____	_____	_____	_____	_____	_____	_____
Spelling bee - organizer or judge	_____	_____	_____	_____	_____	_____	_____
Sports helpers	_____	_____	_____	_____	_____	_____	_____
Disc golf coordinator	_____	_____	_____	_____	_____	_____	_____
Boat duty (men and women needed)	_____	_____	_____	_____	_____	_____	_____
Photograph family pictures (must have own digital camera)	_____	_____	_____	_____	_____	_____	_____
Checkout Cleanup	_____	_____	_____	_____	_____	_____	_____

(The following volunteers **Must** be 18 yrs. or older unless otherwise noted)

Climbing Tower harness helper	_____	_____	_____	_____	_____	_____	_____
Climbing Tower list checkers (ages 16+)	_____	_____	_____	_____	_____	_____	_____
Zip Line harness helper	_____	_____	_____	_____	_____	_____	_____
Zip Line list checkers (ages 16+)	_____	_____	_____	_____	_____	_____	_____
Zip Line spotters at end of zip line	_____	_____	_____	_____	_____	_____	_____
Unlock & Lock room for vendors (adults only)	_____	_____					
Pre-teen activity chaperones (adults only)	_____	_____					
Teen activity chaperones (adults only)	_____	_____					
Build bon fires (adults only)	_____	_____					
Chaperone Wed. night free time activities (adults)	_____	_____			9:15-10:15 p.m. _____	10:15-11:15 p.m. _____	
PowerPoint operator for devotions (adults)	_____	_____					

Devotion participation – write the names of all willing to participate, including students (if they are members of the church of Christ), Ladies and girls may volunteer for the separate ladies devotions on Monday – Thursday mornings.

Song leader	_____	_____	_____	_____
Prayer	_____	_____	_____	_____
Scripture reading	_____	_____	_____	_____
Lesson	_____	_____	_____	_____

FAMILY EMERGENCY INFORMATION FAMILY NAME: _____

Insurance information: Company name: _____

Policy number: _____

Emergency insurance services contact # _____

Emergency family contact: Name: _____ Relationship: _____

Phone #'s _____

Family doctor information: _____ Phone # _____

Father's Complete Name _____ Birthdate: _____

Mother's Complete Name _____ Birthdate: _____

Street address _____ City _____ St _____ Zip _____

Cell phone #'s, Dad: _____ Mom: _____

Children's Names & Birthdates:

Allergy/Health Conditions/Restrictions

Name:	Condition	Medication on hand?
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**ADULT RELEASE FORM
(Ages 18 years and older)
FOR BONCLARKEN ACTIVITIES**

In consideration of Bonclarken Conference Center, a North Carolina nonprofit corporation, its agents, officers, directors, assigns, contractors and/or employees, providing access to and equipment and services related to a variety of outdoor and water recreational activities, to enable me to participate in recreational activities, I agree as follows:

I, _____
(PRINT YOUR FULL LEGAL NAME)

the undersigned, being an adult (age 18 or older), hereby agree that I am choosing to participate in any of the following recreational activities (the "Activities"):

- ropes course/indoor challenge elements,
 - zipline,
 - giant swing,
 - Leap of Faith (Pamper Pole),
 - Caving
 - Team building activities
 - Paintball
 - necessary
- playground activities,
 - swimming,
 - boating,
 - archery and other sports
 - use of recreational equipment related to any recreational activities, and
 - transportation to and from certain activity areas as

I understand and acknowledge that there are inherent risks, dangers and hazards in my participation in any of the Activities; (b) my participation in any of the Activities may result in injury, illness or loss including, without limitation, disease, bodily injury, strains, fractures, partial or total paralysis, disability or death; and (c) these risks may be caused by the negligence of the participants, the negligence of others, accidents, breaches of contract, the forces of nature or unforeseeable risks.

I hereby assume all risks and all responsibility for any losses and/or damages in any way relating to my participation in the Activities'

I hereby waive, release, and discharge Bonclarken Conference Center from each and every claim whatsoever relating to my participation in any of the Activities, except for any claims that are the direct result of the active negligence of Bonclarken Conference Center.

I understand and agree that (a) the sole proper venue for any dispute in which Bonclarken Conference Center is a party and that may arise out of this Agreement, or otherwise relate to my participation in any of the Activities, shall be Henderson County, North Carolina;

(b) the dispute shall be decided, at the sole option of Bonclarken Conference Center, by litigation or arbitration. In the event that Bonclarken"Conference Center elects litigation, the venue for any action shall be the Superior Court of Henderson County, North Carolina; (c) this Agreement shall be interpreted pursuant to the laws of the State of North Carolina, which shall be controlling in all respects and at all times.

I HAVE CAREFULLY READ AND UNDERSTAND THIS RELEASE AND WAIVER OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT. BY SIGNING IT I AGREE TO RELEASE AND DISCHARGE BONCLARKEN CONFERENCE CENTER FROM ANY AND ALL LIABILITY FOR CLAIMS FOR PROPERTY DAMAGE, PERSONAL INJURY, SPECIAL DAMAGES, INCLUDING INDIRECT DAMAGES, AND WRONGFUL DEATH RELATING TO MY PARTICIPATION IN ANY OF THE ACTIVITIES, EXCEPT FOR ANY CLAIMS THAT ARE THE DIRECT RESULT OF THE ACTIVE NEGLIGENCE OF BONCLARKEN CONFERENCE CENTER.

Participant Name (print)

Name of Group

Participant Signature

Today's Date

CHILD/YOUTH RELEASE FORM
(Ages 0-17 years)
FOR BONCLARKEN ACTIVITIES

In consideration of Bonclarken Conference Center, a North Carolina nonprofit corporation, its agents, officers, directors, assigns, contractors and/or employees, providing access to and equipment and services related to a variety of outdoor and water recreational activities, to enable my child to participate in recreational activities, I agree as follows:

I, _____
(PRINT YOUR FULL LEGAL NAME)

the undersigned, being an adult (age 18 or older), hereby agree that I am the legal guardian of

(PRINT CHILD'S FULL LEGAL NAME)

And hereby give me consent to Bonclarken Conference Center to allow my child to participate in any of the following recreational activities (the "Activities"):

- | | |
|--|---|
| <ul style="list-style-type: none">• ropes course/indoor challenge elements,• zipline,• giant swing,• Leap of Faith (Pamper Pole),• Caving• Team building activities• Paintball• necessary | <ul style="list-style-type: none">playground activities,swimming,boating,archery and other sportsuse of recreational equipment related to any recreational activities, andtransportation to and from certain activity areas as |
|--|---|

I understand and acknowledge that there are inherent risks, dangers and hazards in my child's participation in any of the Activities; (b) my child's participation in any of the Activities may result in injury, illness or loss including, without limitation, disease, bodily injury, strains, fractures, partial or total paralysis, disability or death; and (c) these risks may be caused by the negligence of the participants, the negligence of others, accidents, breaches of contract, the forces of nature or unforeseeable risks.

I hereby assume all risks and all responsibility for any losses and/or damages in any way relating to my child's participation in the Activities'

I hereby waive, release, and discharge Bonclarken Conference Center from each and every claim whatsoever relating to my child's participation in any of the Activities, except for any claims that are the direct result of the active negligence of Bonclarken Conference Center.

I understand and agree that (a) the sole proper venue for any dispute in which Bonclarken Conference Center is a party and that may arise out of this Agreement, or otherwise relate to my child's participation in any of the Activities, shall be Henderson County, North Carolina;

(b) the dispute shall be decided, at the sole option of Bonclarken Conference Center, by litigation or arbitration. In the event that Bonclarken Conference Center elects litigation, the venue for any action shall be the Superior Court of Henderson County, North Carolina; (c) this Agreement shall be interpreted pursuant to the laws of the State of North Carolina, which shall be controlling in all respects and at all times.

I HAVE CAREFULLY READ AND UNDERSTAND THIS RELEASE AND WAIVER OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT. BY SIGNING IT I AGREE TO RELEASE AND DISCHARGE BONCLARKEN CONFERENCE CENTER FROM ANY AND ALL LIABILITY FOR CLAIMS FOR PROPERTY DAMAGE, PERSONAL INJURY, SPECIAL DAMAGES, INCLUDING INDIRECT DAMAGES, AND WRONGFUL DEATH RELATING TO MY CHILD'S PARTICIPATION IN ANY OF THE ACTIVITIES, EXCEPT FOR ANY CLAIMS THAT ARE THE DIRECT RESULT OF THE ACTIVE NEGLIGENCE OF BONCLARKEN CONFERENCE CENTER.

Participant Name (print)

Name of Group

Parent/Guardian Signature

Today's Date