

2019 RoundHouse All Other Registrants Form
30th ANNUAL HOMESCHOOL FELLOWSHIP FOR MEMBERS OF THE CHURCHES OF CHRIST

BONCLARKEN CONFERENCE CENTER
500 PINE DRIVE, FLAT ROCK, NC 28731 (828) 692-2223
SUNDAY EVENING, **SEPTEMBER 29, 2019** – FRIDAY MORNING, **OCTOBER 4, 2019**

Mail your forms and make checks payable to:
Keith or Cheryl Cozort
314 E Harker St.
Mountain Grove, MO 65711
417-349-2419
keith@cozort.net

See the RoundHouse website here:
<http://www.roundhouse.us>

Bonclarken Emergency number – 828-692-2223
Please copy your forms for your records!!!

If you are homeschooling your grandchildren, please fill out the parent/guardian registration form.

Grandparents: No registration fee is required. Forms are due by **September 1st**.

All Other Registrants: Please return **early** registration forms and **\$45.00** registration fee by **August 16th**. **Regular** registration of **\$80.00** will be accepted until final deadline on **September 1st**. If cancellation is necessary money will be refunded in a timely manner.

One Day Attendees: Registration form and fee must be sent in **even if you only attend for one day**, see “**Train Wreck Prevention**” section on our website for details.

Last Name: _____ Phone #: _____ Cell Phone #: _____

Email: _____

- **First names of ALL family members attending – include children’s ages.** Please * those who have been baptized.

Address: _____ City: _____ State: _____ Zip: _____

Home Congregation: _____ Dad’s Occupation: _____ Mom’s Occupation: _____

Years at RoundHouse: _____ Years Homeschooling: _____ Currently Homeschooling: _____ Yes _____ No

First year attenders, how did you find out about RoundHouse? _____

If you have/or are a graduating senior, name please: _____

Your Responsibility:

We are not summer camp with a rigid schedule. All activities are optional. However, we hope you will enjoy the selection of activities available. We are not camp counselors. This is a family week. You are responsible for your children during activities as well as free times. **Please require your children under age 18 to keep curfew (in your lodging area at designated times).** Moms who come without Dads can easily recruit help. Volunteers are ready and willing.

- **Please observe the following Bonclarken requirements:**

*12:00am-7:00am quiet time *conserve energy and water wherever possible

*Please observe the posted speed limits. **The streets are also the sidewalks.**

*No fireworks, firearms, skateboards, rollerskates, rollerblades, scooters; *bicycles are permitted but **NC INSURANCE**

REQUIRES bicycle riders must wear protective headgear

*No profanity, tobacco, alcoholic beverages or illegal drugs *fishing is permitted, no NC license is required

- Bonclarken Conference Center and RoundHouse Board Members and Staff will be held harmless for all injuries, damages, and losses arising out of all activities and any situations created on the premises by the user and/or members of their groups. BCC & RoundHouse will not be responsible for stolen or lost items nor damage to vehicles. Facility users enter and bring all personal items, equipment, and vehicles onto BCC premises at their own risk.

- **Please observe the following RoundHouse rules:**

- **NO pets allowed – even in campground – except certified companion animals.**

- **Please do not bring: tight form fitting clothes (including LEGGINGS), teeshirts advertising alcohol, tobacco, gambling, any musical groups; shorts; sleeveless shirts, cold shoulder tops and dresses, and tanktops; spaghetti straps; low necklines; bare midriffs; short skirts/dresses, or and such like. We strive for an atmosphere where all are able to keep their minds pure and spiritually focused. The RH Board does not desire to be a modesty police force. We prayerfully request your help. 1 Thess. 4:1-8.**

PLEASE READ ALL REQUIREMENTS BEFORE SIGNING REGISTRATION FORM!!!

WE TAKE FULL RESPONSIBILITY FOR OURSELVES AND OUR CHILDREN. WE UNDERSTAND AND AGREE TO ABIDE BY THESE STATEMENTS AND REGULATIONS. BOTH PARENTS MUST SIGN THIS FORM, WHETHER ATTENDING OR NOT.

_____ (Male) _____ (Female) Date: _____

LODGING REGISTRATION FORM – ROUNDHOUSE 2019

When you arrive, please **register first** in the **Youth Activities Building (YAB)**, before unloading. Sunday registration is **4-45 p.m.** and **8:30-11:00 p.m. No check-in before 4:00 p.m. on Sunday.** If your arrival is after hours or after Sunday, please call ahead so someone will be expecting you (417-349-2419). Specific room assignments are based on your selections. Please choose and rank **three room options**. It is "first come, first serve" based upon receipt of the **registration forms and fee**.

Nights staying: ___ Saturday ___ Sunday ___ Monday ___ Tuesday ___ Wednesday ___ Thursday
(Saturday nights are NOT available for most lodging options. Concessions, Board are exceptions. The campground is the only area generally available for Saturday lodging).

___ **Heidelberg House** – Please read Lodging Options description on Website.

Floor level _____ room # _____ or # _____
of rooms _____ X # nights _____ X \$41.00 = _____ / #of suites _____ X #nights _____ X \$66.50 = _____

___ **The Lodge** – Please read Lodging Options description on Website.

Floor level _____ room # _____ or # _____
of rooms _____ X # nights _____ X \$64.50 = _____

___ **Faith Apartments** – Please read Lodging Options description on Website.

of apartments _____ X # nights _____ X \$82.00 = _____

___ **Janeen Cottage** – Please read Lodging Options description on Website.

of rooms _____ X # nights _____ X \$96.60 = _____

___ **Bigger Lodge** – Please read Lodging Options description on Website.

Floor level _____ bedroom # _____ or _____
of bedrooms _____ X # nights _____ X \$34.25 = _____

___ **Minister's Apartment** – Please read Lodging Options description on Website.

Floor level _____
of apartments _____ X # nights _____ X \$69.50 = _____

___ **White Oak Cottage** – Please read Lodging Options description on Website.

Floor level _____ bedroom # _____ or _____
of bedrooms _____ X # nights _____ X \$96.60 = _____

___ **Agape Cottage** - Please read Lodging Options description on Website.

Floor level _____ bedroom # _____ or _____
of bedrooms _____ X # nights _____ X \$96.60 = _____

___ **Founder's South** – Please read Lodging Options description on Website.

of rooms _____ X # nights _____ X \$64.50 = _____

___ **Single bed only** (We will select the cottage currently available for lodging singles year by year)

of beds _____ x # of nights _____ x \$19.35 = _____ Male _____, Female _____

Campground: ALL campers (both tents & RV's) are welcome to arrive by noon on Sunday to begin set-up. Registration check-in is **not** until **4:00 p.m.** You must add a daily, per person utility fee to the site fee. Fill in sections A, B, C, & D below:

A. tent (\$7.00) X # nights _____ = _____
RV w/o sewer (\$13.25) X # nights _____ = _____
RV with sewer (\$17.15) X # nights _____ = _____

B. # adults ages 11+ _____ X # nights _____ X \$4.85 = _____
children ages 4 - 10 _____ X # nights _____ X \$2.75 = _____

C. total from A = _____ + total from B = _____ = _____

D. Site choice _____ or _____ or _____

RV: type & size _____ **Tent size:** small, medium, large (circle one)

Thursday Night Option Available: If you desire to break camp on Thursday in order to ease departure on Friday, you may register for a room for Thursday night. **All regular room rates apply.**

Special Note: Please remember sound carries great distances at night. Therefore, please be respectful of those trying to sleep while you are visiting in the campground at night.

MEALS AND COOKING FACILITIES INFORMATION 2019

The Lodging Option sheet indicates which lodging buildings allow cooking and which don't. **WE MUST FOLLOW THESE RULES. If it says "No Cooking" that is what it means, including outside of your door or building.** Anybody without cooking facilities in their lodging will have use of a commercial kitchen (in Convocation Hall) to use Sunday through Thursday. Since RH offers supper meals the commercial kitchen must be shared in the evenings Tuesday, Wednesday and Thursday. Plan your evening meals accordingly. It is highly recommended you bring meals prepared ahead so they just need reheating. It will be a great time saver. (Freezing them helps keep your cooler cold longer). The lodging areas with kitchens have minimal cookware, bringing what you need would be recommended.

We have access to at least 3 ice machines for filling coolers. **Please, do not let children play in ice machines!** Some lodging accommodations have refrigerators available.

All meals are on your own. However, you may choose one of the following supper options for Tuesday through Thursday.

Monday: Grill out lakeside (**Headsprings Pavilion**): **bring your own meal, tableware and drinks. 4:30 p.m.**
Grills and campfire will be available.

Tuesday: Taco Salad: Meal will include: meat, chips, lettuce, tomatoes, cheese, onions, salsa, sour cream, beans (at Convocation Hall). Gluten free option available.

_____ Adults (7+ yrs.) X \$3.75 = _____

_____ Children (3 - 6 yrs.) X \$1.75 = _____

Please select drinks: ___ Coke; ___ Diet Caffeine Free Coke; ___ Sprite; ___ Dr. Pepper; ___ Bottled Water.

_____ Drinks X \$.50 = _____

Tuesday total: _____

Wednesday: Gyros: Meal will include: pita bread, lamb, mayo, lettuce, tomatoes, onions, mayo, tzatziki sauce, pasta salad, carrots, chips (at Convocation Hall). Gluten free option available.

_____ Adults (7+ yrs.) X \$3.75 = _____

_____ Children (3 - 6 yrs.) X \$1.75 = _____

Please select drinks: ___ Coke; ___ Diet Caffeine Free Coke; ___ Sprite; ___ Dr. Pepper; ___ Bottled Water.

_____ Drinks X \$.50 = _____ How many of these meals need to be Gluten free? _____

Wednesday total: _____

Thursday: Papa Johns Pizza: Single topping large or Specialty large – Supreme, Vegetarian, Meat Lovers (at Convocation Hall)

_____ Single topping X \$10.00 = _____ Topping choice(s): _____

_____ Specialty X \$13.00 = _____ choose: Supreme _____, Vegetarian _____, or Meat Lovers _____

Please select drinks: ___ Coke; ___ Diet Caffeine Free Coke; ___ Sprite; ___ Dr. Pepper; ___ Bottled Water.

_____ Drinks X \$.50 = _____

Thursday total: _____

Meals grand total: _____

Out of kindness for all, **please assemble at the designated meal time so serving can be done as quickly as possible to allow the RoundHouse volunteer meal servers to eat in a timely manner at the evening meals.** Thank you!

DAD'S SESSION

Dad's only: We have scheduled a Dad's Session (Mon. 9:30 – 11:00 a.m.). A general topic will be chosen but suggestions are welcomed.

FREE BOOK DISPLAY

Space will be provided for a "used book exchange". There will be no charge for this space. Be sure to put an envelope in each book with your name, name of the book and price. **YOU ARE RESPONSIBLE FOR YOUR MATERIALS & MONEY.**

ACTIVITIES REGISTRATION

In order to assist the volunteers coordinating various activities, please pre-register for these activities. This does not obligate one to participate, nor prohibit you from participating after arrival. However, it will help us to be properly prepared for the number of participants. Bible Bowl questions will come from the **New King James Version**.

Please sign the name of the person participating in the activity next to the activity.

BIBLE BOWL: SENIOR DIVISION (ages 13-Senior High) _____

BIBLE BOWL: JUNIOR DIVISION (ages 8 - 12) _____

BIBLE BOWL: BEGINNERS (ages 3 - 7) _____

Special needs child name and age _____

TREASURE HUNT _____

SPELLING BEE (grades K – 2) _____

SPELLING BEE (grades 3 - 6) _____

SPELLING BEE (grades 7 - 12) _____

TINY TOT OLYMPICS (ages 1 - 5) _____

ARTS AND CRAFTS _____

ROUNDHOUSE 2019 CLOTHING & ACCESSORIES

Totes: 14.5" x 15.5" 6 oz. flat canvas tote with navy print, RH emblem	_____	@ \$6.00 =	_____
15" x 12" x 4" (with Gusset) Canvas with navy print, RH emblem	_____	@ \$7.00 =	_____
15" x 19.5" x 5" 12 oz. (square bottom) Canvas with RH emblem	_____	@ \$8.00 =	_____
Caps: Khaki twill with navy RH emblem	_____	@ \$7.00 =	_____

Total Totes & Caps _____

2019 T-Shirts: **Royal Blue with white lettering - \$9.00 (all sizes same price)**
 Long sleeve T-Shirts: **Royal Blue with white lettering: Not year specific - (sizes S-XL - \$11); (sizes 2X-5X - \$13)**
 Light Pink T-Shirts with white lettering: **Not year specific; Same sizing as regular shirts - \$9.00 (XX & XXX - \$10.00)**
 Hoodies: 7.75 oz. pullover style, **navy with sand lettering – Not year specific - \$16.00**
 Onesies: **White with navy lettering – size 12 month ("Roundhouser in training") - \$9.00**

	<u>T-Shirts</u>	<u>L. sleeve</u>	<u>Pink Shirts</u>	<u>Hoodies</u>	
Youth: X-Small (2-4)	_____	_____	_____	_____	# of Onesies _____ X \$9.00 = _____
Small (6-8)	_____	_____	_____	_____	# of T-shirts _____ X \$9.00 = _____
Medium (10-12)	_____	_____	_____	_____	
Large (14-16)	_____	_____	_____	_____	
Adult: Small	_____	_____	_____	_____	# of L.sleeve (S–XL) _____ X \$11.00 = _____
Medium	_____	_____	_____	_____	# of L.sleeve (2X–5X) _____ X \$13.00 = _____
Large	_____	_____	_____	_____	
X – Large	_____	_____	_____	_____	# of T-shirts (Pink) _____ X \$10.00 = _____
XX-Large	_____	_____	_____	_____	
XXX – Large	_____	_____	_____	_____	
4X - Large	_____	_____	_____	_____	# of Hoodies _____ X \$16.00 = _____
5X – Large	_____	_____	_____	_____	
					Total _____

VOLUNTEER LIST FOR ROUNDHOUSE 2019

Family Name: _____

FAMILY EMERGENCY INFORMATION FAMILY NAME: _____

Insurance information: Company name: _____

Policy number: _____

Emergency insurance services contact # _____

Emergency family contact: Name: _____ Relationship: _____

Phone #'s _____

Family doctor information: _____ Phone # _____

Father's Complete Name _____ Birthdate: _____

Mother's Complete Name _____ Birthdate: _____

Street address _____ City _____ St _____ Zip _____

Cell phone #'s, Dad: _____ Mom: _____

Children's Names & Birthdates:

Allergy/Health Conditions/Restrictions

Name:	Condition	Medication on hand?
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**ADULT RELEASE FORM
(Ages 18 years and older)
FOR BONCLARKEN ACTIVITIES**

In consideration of Bonclarken Conference Center, a North Carolina nonprofit corporation, its agents, officers, directors, assigns, contractors and/or employees, providing access to and equipment and services related to a variety of outdoor and water recreational activities, to enable me to participate in recreational activities, I agree as follows:

I, _____
(PRINT YOUR FULL LEGAL NAME)

the undersigned, being an adult (age 18 or older), hereby agree that I am choosing to participate in any of the following recreational activities (the "Activities"):

- ropes course/indoor challenge elements,
 - zipline,
 - giant swing,
 - Leap of Faith (Pamper Pole),
 - Caving
 - Team building activities
 - Paintball
- playground activities,
 - swimming,
 - boating,
 - archery and other sports
 - use of recreational equipment related to any recreational activities, and
 - transportation to and from certain activity areas as necessary

I understand and acknowledge that there are inherent risks, dangers and hazards in my participation in any of the Activities; (b) my participation in any of the Activities may result in injury, illness or loss including, without limitation, disease, bodily injury, strains, fractures, partial or total paralysis, disability or death; and (c) these risks may be caused by the negligence of the participants, the negligence of others, accidents, breaches of contract, the forces of nature or unforeseeable risks.

I hereby assume all risks and all responsibility for any losses and/or damages in any way relating to my participation in the Activities'

I hereby waive, release, and discharge Bonclarken Conference Center from each and every claim whatsoever relating to my participation in any of the Activities, except for any claims that are the direct result of the active negligence of Bonclarken Conference Center.

I understand and agree that (a) the sole proper venue for any dispute in which Bonclarken Conference Center is a party and that may arise out of this Agreement, or otherwise relate to my participation in any of the Activities, shall be Henderson County, North Carolina;

(b) the dispute shall be decided, at the sole option of Bonclarken Conference Center, by litigation or arbitration. In the event that Bonclarken"Conference Center elects litigation, the venue for any action shall be the Superior Court of Henderson County, North Carolina; (c) this Agreement shall be interpreted pursuant to the laws of the State of North Carolina, which shall be controlling in all respects and at all times.

I HAVE CAREFULLY READ AND UNDERSTAND THIS RELEASE AND WAIVER OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT. BY SIGNING IT I AGREE TO RELEASE AND DISCHARGE BONCLARKEN CONFERENCE CENTER FROM ANY AND ALL LIABILITY FOR CLAIMS FOR PROPERTY DAMAGE, PERSONAL INJURY, SPECIAL DAMAGES, INCLUDING INDIRECT DAMAGES, AND WRONGFUL DEATH RELATING TO MY PARTICIPATION IN ANY OF THE ACTIVITIES, EXCEPT FOR ANY CLAIMS THAT ARE THE DIRECT RESULT OF THE ACTIVE NEGLIGENCE OF BONCLARKEN CONFERENCE CENTER.

Participant Name (print)

Name of Group

Participant Signature

Today's Date

CHILD/YOUTH RELEASE FORM
(Ages 0-17 years)
FOR BONCLARKEN ACTIVITIES

In consideration of Bonclarken Conference Center, a North Carolina nonprofit corporation, its agents, officers, directors, assigns, contractors and/or employees, providing access to and equipment and services related to a variety of outdoor and water recreational activities, to enable my child to participate in recreational activities, I agree as follows:

I, _____
(PRINT YOUR FULL LEGAL NAME)

the undersigned, being an adult (age 18 or older), hereby agree that I am the legal guardian of

(PRINT CHILD'S FULL LEGAL NAME)

And hereby give me consent to Bonclarken Conference Center to allow my child to participate in any of the following recreational activities (the "Activities"):

- | | |
|--|---|
| <ul style="list-style-type: none">• ropes course/indoor challenge elements,• zipline,• giant swing,• Leap of Faith (Pamper Pole),• Caving• Team building activities• Paintball | <ul style="list-style-type: none">playground activities,swimming,boating,archery and other sportsuse of recreational equipment related to any recreational activities, andtransportation to and from certain activity areas as necessary |
|--|---|

I understand and acknowledge that there are inherent risks, dangers and hazards in my child's participation in any of the Activities; (b) my child's participation in any of the Activities may result in injury, illness or loss including, without limitation, disease, bodily injury, strains, fractures, partial or total paralysis, disability or death; and (c) these risks may be caused by the negligence of the participants, the negligence of others, accidents, breaches of contract, the forces of nature or unforeseeable risks.

I hereby assume all risks and all responsibility for any losses and/or damages in any way relating to my child's participation in the Activities'

I hereby waive, release, and discharge Bonclarken Conference Center from each and every claim whatsoever relating to my child's participation in any of the Activities, except for any claims that are the direct result of the active negligence of Bonclarken Conference Center.

I understand and agree that (a) the sole proper venue for any dispute in which Bonclarken Conference Center is a party and that may arise out of this Agreement, or otherwise relate to my child's participation in any of the Activities, shall be Henderson County, North Carolina;

(b) the dispute shall be decided, at the sole option of Bonclarken Conference Center, by litigation or arbitration. In the event that Bonclarken"Conference Center elects litigation, the venue for any action shall be the Superior Court of Henderson County, North Carolina; (c) this Agreement shall be interpreted pursuant to the laws of the State of North Carolina, which shall be controlling in all respects and at all times.

I HAVE CAREFULLY READ AND UNDERSTAND THIS RELEASE AND WAIVER OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT. BY SIGNING IT I AGREE TO RELEASE AND DISCHARGE BONCLARKEN CONFERENCE CENTER FROM ANY AND ALL LIABILITY FOR CLAIMS FOR PROPERTY DAMAGE, PERSONAL INJURY, SPECIAL DAMAGES, INCLUDING INDIRECT DAMAGES, AND WRONGFUL DEATH RELATING TO MY CHILD'S PARTICIPATION IN ANY OF THE ACTIVITIES, EXCEPT FOR ANY CLAIMS THAT ARE THE DIRECT RESULT OF THE ACTIVE NEGLIGENCE OF BONCLARKEN CONFERENCE CENTER.

Participant Name (print)

Name of Group

Parent/Guardian Signature

Today's Date