

# RoundHouse 2017 Registration Form

28<sup>TH</sup> ANNUAL HOMESCHOOL FELLOWSHIP FOR MEMBERS OF THE CHURCHES OF CHRIST

## BONCLARKEN CONFERENCE CENTER

500 PINE DRIVE, FLAT ROCK, NC 28731 (828) 692-2223

SUNDAY EVENING, **SEPTEMBER 24, 2017** – FRIDAY MORNING, **SEPTEMBER 29, 2017**

Mail your forms and make checks payable to:

Keith or Cheryl Cozort  
314 E Harker St.  
Mountain Grove, MO 65711  
417-349-2419  
[keith.cozort@sbcglobal.net](mailto:keith.cozort@sbcglobal.net)

See the RoundHouse website here:

<http://www.roundhouse.us>

Bonclarken Emergency number – 828-692-2223

**Please copy your forms for your records!!!**

Please return **early** registration forms and **\$40.00** registration fee by **August 16<sup>th</sup>**. **Regular** registration of **\$75.00** will be accepted until final deadline on **September 1<sup>st</sup>**. If cancellation is necessary money will be refunded in a timely manner. Registration form and fee must be sent in **even if you only attend for one day**, see “**Train Wreck Prevention**” section on our website for details. **Grandparents and singles are welcome, please use the “All Other Registrants Form.”**

Last Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ (for RH Board use only)

- **First names of ALL family members attending – include children’s ages.** Please \* those who have been baptized.

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Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Congregation: \_\_\_\_\_ Father’s Occupation: \_\_\_\_\_

Years at RoundHouse: \_\_\_\_\_ Years Homeschooling: \_\_\_\_\_ Currently Homeschooling: \_\_\_\_\_ Yes \_\_\_\_\_ No

First year attenders, how did you find out about RoundHouse? \_\_\_\_\_

If you have a graduating senior, name please: \_\_\_\_\_

### Your Responsibility:

We are not summer camp with a rigid schedule. All activities are optional. However, we hope you will enjoy the selection of activities available. We are not camp counselors. This is a family week. You are responsible for your children during activities as well as free times. **Please require your children under age 18 to keep curfew (in your lodging area at designated times).** Moms who come without Dads can easily recruit help. Volunteers are ready and willing.

- **Please observe the following Bonclarken requirements:**
  - \*North Carolina health standards PROHIBIT PETS in Bonclarken buildings (seeing eye dogs and companion dogs are permitted).
  - \***12:00am-7:00am quiet time** \*conserve energy and water wherever possible
  - \*Please observe the posted speed limits. **The streets are also the sidewalks.**
  - \*no fireworks, firearms, skateboards, rollerskates, rollerblades, scooters
  - \*bicycles are permitted but **NC INSURANCE REQUIRES bicycle riders must wear protective headgear**
  - \*no profanity, tobacco, alcoholic beverages or illegal drugs \*fishing is permitted, no NC license is required
- Bonclarken Conference Center and RoundHouse Board Members and Staff will be held harmless for all injuries, damages, and losses arising out of all activities and any situations created on the premises by the user and/or members of their groups. BCC & RoundHouse will not be responsible for stolen or lost items nor damage to vehicles. Facility users enter and bring all personal items, equipment, and vehicles onto BCC premises at their own risk.
- **Please observe the following RoundHouse dress code:**
- **Please do not bring: teeshirts advertising alcohol, tobacco, gambling, any musical groups; shorts; sleeveless and tanktops; spaghetti straps; low necklines; bare midriffs; short skirts/dresses, or tight form fitting clothes, and such like. We strive for an atmosphere where all are able to keep their minds pure and spiritually focused. The RH Board does not desire to be a modesty police force. We prayerfully request your help. 1 Thess. 4:1-8.**

### **PLEASE READ ALL REQUIREMENTS BEFORE SIGNING REGISTRATION FORM!!!**

**WE TAKE FULL RESPONSIBILITY FOR OURSELVES AND OUR CHILDREN. WE UNDERSTAND AND AGREE TO ABIDE BY THESE STATEMENTS AND REGULATIONS. BOTH PARENTS MUST SIGN THIS FORM, WHETHER ATTENDING OR NOT.**

\_\_\_\_\_ (Father) \_\_\_\_\_ (Mother) Date: \_\_\_\_\_

# LODGING REGISTRATION FORM - ROUNDHOUSE 2017

Please check the nights you will be staying: \_\_\_ Sunday \_\_\_ Monday \_\_\_ Tuesday \_\_\_ Wednesday \_\_\_ Thursday

When you arrive, please **register first** in the **Youth Activities Building (YAB)**, before unloading. Sunday registration is **4-7 p.m.** and **8:45-11:00 p.m.** **Please do not try to check in before 4:00 p.m. on Sunday.** If you arrive on Monday or later and will be arriving after 9:00 p.m. – please call ahead so someone will be expecting you (417-349-2419). We will be making specific room assignments based on your selections. Please choose **at least three room options** and rank them #1; #2; and #3, since it is “first come, first serve” based upon receipt of the **registration forms and fee.**

\_\_\_ **Heidelberg House** – Please read Lodging Options description on Website.

Floor level \_\_\_\_\_ room # \_\_\_\_\_ or # \_\_\_\_\_  
 # of rooms \_\_\_\_\_ X # nights \_\_\_\_\_ X \$41.00 = \_\_\_\_\_ / #of suites \_\_\_\_\_ X #nights \_\_\_\_\_ X \$66.50 = \_\_\_\_\_

\_\_\_ **The Lodge** – Please read Lodging Options description on Website.

Floor level \_\_\_\_\_ room # \_\_\_\_\_ or # \_\_\_\_\_  
 # of rooms \_\_\_\_\_ X # nights \_\_\_\_\_ X \$64.50 = \_\_\_\_\_

\_\_\_ **Faith Apartments** – Please read Lodging Options description on Website.

# of apartments \_\_\_\_\_ X # nights \_\_\_\_\_ X \$82.00 = \_\_\_\_\_

\_\_\_ **Janeen Cottage** – Please read Lodging Options description on Website.

(# of boys \_\_\_\_\_ + # of girls \_\_\_\_\_) X # nights \_\_\_\_\_ X \$19.35 = \_\_\_\_\_

\_\_\_ **Bigger Lodge** – Please read Lodging Options description on Website.

Floor level \_\_\_\_\_ bedroom # \_\_\_\_\_ or \_\_\_\_\_  
 # of bedrooms \_\_\_\_\_ X # nights \_\_\_\_\_ X \$34.25 = \_\_\_\_\_

\_\_\_ **Minister's Apartment** – Please read Lodging Options description on Website.

Floor level \_\_\_\_\_  
 # of apartments \_\_\_\_\_ X # nights \_\_\_\_\_ X \$69.50 = \_\_\_\_\_

\_\_\_ **White Oak Cottage** – Please read Lodging Options description on Website.

Floor level \_\_\_\_\_ bedroom # \_\_\_\_\_ or \_\_\_\_\_  
 # of bedrooms \_\_\_\_\_ X # nights \_\_\_\_\_ X \$96.60 = \_\_\_\_\_

\_\_\_ **Agape Cottage** - Please read Lodging Options description on Website.

Floor level \_\_\_\_\_ bedroom # \_\_\_\_\_ or \_\_\_\_\_  
 # of bedrooms \_\_\_\_\_ X # nights \_\_\_\_\_ X \$96.60 = \_\_\_\_\_

\_\_\_ **Founder's South** – Please read Lodging Options description on Website.

# of rooms \_\_\_\_\_ X # nights \_\_\_\_\_ X \$64.50 = \_\_\_\_\_

**Campground:** ALL campers (both tents & RV's) are welcome to arrive by 1:00 p.m. on Sunday to begin set-up. Registration check-in is **not** until **4:00 p.m.** You must add a daily, per person utility fee to the site fee.

Please fill in sections A, B, C, & D below:

A. tent (\$7.00) X # nights \_\_\_\_\_ = \_\_\_\_\_  
 RV w/o sewer (\$13.25) X # nights \_\_\_\_\_ = \_\_\_\_\_  
 RV with sewer (\$17.15) X # nights \_\_\_\_\_ = \_\_\_\_\_

B. # adults ages 11+ \_\_\_\_\_ X # nights \_\_\_\_\_ X \$4.85 = \_\_\_\_\_  
 # children ages 4 - 10 \_\_\_\_\_ X # nights \_\_\_\_\_ X \$2.75 = \_\_\_\_\_

C. total from A = \_\_\_\_\_ + total from B = \_\_\_\_\_ = \_\_\_\_\_

D. Site choice \_\_\_\_\_ or \_\_\_\_\_ or \_\_\_\_\_

RV: type & size \_\_\_\_\_ **Tent size:** small, medium, large (circle one)

**Special Note: Please remember sound carries great distances at night. Therefore, please be respectful of those trying to sleep while you are visiting in the campground at night.**

**Thursday Night Option Available:** If you desire to break camp on Thursday in order to ease departure on Friday, you may register for a room for Thursday night. **Please** indicate on this registration form that you are choosing this option. **All regular room rates apply.**

## MEALS AND COOKING FACILITIES INFORMATION 2017

Please pay close attention to the Lodging Option sheet where it indicates which buildings allow cooking and which don't. **WE MUST FOLLOW THESE RULES. If it says "No Cooking" that is what it means, including outside of your door or building.** Anybody without cooking facilities in their lodging will have use of a commercial kitchen (in Convocation Hall) to use Monday through Thursday. RH will be offering supper meals which will make use of the commercial kitchen Tuesday, Wednesday and Thursday; so if you plan to use the kitchen please plan your evening meals accordingly. It is still highly recommended that if you bring meals, prepare them ahead so that they just need reheating (Freezing them helps keep your cooler cold longer). It will be a great time saver. The lodging areas with kitchens have minimal cookware, bringing what you need would be recommended.

We have access to at least 3 ice machines for filling coolers. **Please, do not let children play in ice machines!** Some lodging accommodations have refrigerators available.

**SUNDAY and FRIDAY:** All meals are on your own.

**Monday:** Grill out lakeside (**Headsprings Pavilion**): **bring your own meal: meat, fixings and drinks. 4:30 p.m.**  
**Grills and campfire will be available.**

**Tuesday – Thursday Evening Meals (Convocation Hall):** You can provide your own, or order below. **4:30 p.m.**

**Tuesday:** BBQ Sandwich: Meal will include: BBQ, bun, cole slaw, baked beans, chips (at Convocation Hall)

\_\_\_\_\_ Adults (7+ yrs.) X \$3.75 = \_\_\_\_\_

\_\_\_\_\_ Children (3 - 6 yrs.) X \$1.75 = \_\_\_\_\_

Please select drinks: \_\_\_ Coke; \_\_\_ Diet Caffeine Free Coke; \_\_\_ Sprite; \_\_\_ Dr. Pepper; \_\_\_ Bottled Water.

\_\_\_\_\_ Drinks X \$.50 = \_\_\_\_\_

Tuesday total: \_\_\_\_\_

**Wednesday:** Hamburgers: Meal will include: burger, bun, fixings, green beans, apple sauce, raw carrots, chips (at Convocation Hall)

\_\_\_\_\_ Adults (7+ yrs.) X \$3.75 = \_\_\_\_\_

\_\_\_\_\_ Extra burger X \$1.50 = \_\_\_\_\_

\_\_\_\_\_ Children (3 - 6 yrs.) X \$1.75 = \_\_\_\_\_

Please select drinks: \_\_\_ Coke; \_\_\_ Diet Caffeine Free Coke; \_\_\_ Sprite; \_\_\_ Dr. Pepper; \_\_\_ Bottled Water.

\_\_\_\_\_ Drinks X \$.50 = \_\_\_\_\_

Wednesday total: \_\_\_\_\_

**Thursday:** Papa Johns Pizza: Single topping large or Specialty large – Supreme, Vegetarian, Meat Lovers (at Convocation Hall)

\_\_\_\_\_ Single topping X \$9.00 = \_\_\_\_\_ Topping choice(s): \_\_\_\_\_

\_\_\_\_\_ Specialty X \$12.00 = \_\_\_\_\_ Specialty choice(s): Supreme, Vegetarian, or Meat Lovers

Please select drinks: \_\_\_ Coke; \_\_\_ Diet Caffeine Free Coke; \_\_\_ Sprite; \_\_\_ Dr. Pepper; \_\_\_ Bottled Water.

\_\_\_\_\_ Drinks X \$.50 = \_\_\_\_\_

Thursday total: \_\_\_\_\_

Meals grand total: \_\_\_\_\_

Out of kindness for all, **please assemble at the designated meal time so serving can be done as quickly as possible to allow the RoundHouse volunteer meal servers to eat in a timely manner at the evening meals. Thank you!**

## **DAD'S SESSION**

**Dad's only: We have scheduled a Dad's Session (Mon. 9:30 – 11:00 a.m.). A general topic will be chosen but suggestions are welcomed.**

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## **THE 2017 CONNECTION, DVD & THUMB DRIVE FAMILY PHOTO ALBUM**

- Order your updated Directory ("**The Connection**") and receive it at Roundhouse. \_\_\_\_\_ @ \$6.00 = \_\_\_\_\_
- Order your updated Directory ("**The Connection**") plus **Digital Directory** \_\_\_\_\_ @ \$8.00 = \_\_\_\_\_
- Digital Directory only ("**The Digital Connection**"), receive it at Roundhouse. \_\_\_\_\_ @ \$5.00 = \_\_\_\_\_  
 (Limited information: Parent's names, address, phone #, congregation's name, e-mail address)
- Order your **2017 Family Photo Album DVD** (DVD will be mailed to you after RH). \_\_\_\_\_ @ \$7.00 = \_\_\_\_\_
- Order your **2017 Videos DVD** (DVD will be mailed to you after RH) \_\_\_\_\_ @ \$15.00 = \_\_\_\_\_
- Order your **2017 Videos on USB thumb drive** \_\_\_\_\_ @ \$14.00 = \_\_\_\_\_
- Order your **2017 Videos + Photo Combo DVD Package** \_\_\_\_\_ @ \$19.50 = \_\_\_\_\_
- Order your **2017 Videos + Photo Combo on USB thumb drive** \_\_\_\_\_ @ \$18.50 = \_\_\_\_\_

## **BOOTH SPACE APPLICATION 2017**

Display space for home businesses in **The Patrick Room**, including student items, may be requested, subject to approval by the Roundhouse Board. The cost will be **\$3.00 for half a table**, and **\$6.00 for a full table** (tables are 18" X 5'). **You must have your own lock box for cash purchases!!!** No charge for Mission Work displays. Deadline: **September 1, 2017**

Name of Business/applicant: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

Half a table @ \$3.00 = \_\_\_\_\_

Full table(s) # \_\_\_\_\_ @ \$6.00 = \_\_\_\_\_

## **SPORTS**

Please pre-register for these activities, this will allow teams and schedules to be made by Jeff Madaris before RH.

### **Disc golf tournament:**

Thursday 2:30 – 4:15 p.m. \_\_\_\_\_

### **ADVENTURE ACTIVITIES:**

Preregistration is required for these activities. They have a fee and are "**first come first serve**" for participation. We are obligated to pay Bonclarken for whatever we schedule. Everyone who signs up for one of these courses is required by Bonclarken to sign a release form before participating. **The release form is located on the RH website and must be returned with the registration forms.**

**Climbing Tower: Harness must fit correctly. COST: \$4.00 PER PERSON.** This activity is scheduled for Tuesday afternoon. Time for climbing will be scheduled. ***This cost is for one day of climbing!***

**Zip Line: Must be at least 8 yrs. old, less than 250 lbs., not pregnant, and harness must fit correctly.** This activity will run on Wednesday. Cost: **\$10.00 PER PERSON.**

Name / Age	Climbing Tower \$4.00	Zip Line \$10.00	Total \$
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## FREE BOOK DISPLAY

Space will be provided for a "used book exchange". There will be no charge for this space. Be sure to put an envelope in each book with your name, name of the book and price. **YOU ARE RESPONSIBLE FOR YOUR MATERIALS & MONEY.**

## ACTIVITIES REGISTRATION

In order to assist the volunteers who coordinate various activities, please pre-register for these activities. This does not obligate you in any way to participate, nor does it prohibit you from participating after you arrive. However, it will help us greatly to have an idea of who's participating. Bible Bowl questions will come from the **New King James Version**.

**Please sign the name of the person participating in the activity next to the activity.**

BIBLE BOWL: SENIOR DIVISION (ages 13-Senior High) \_\_\_\_\_

BIBLE BOWL: JUNIOR DIVISION (ages 8 - 12) \_\_\_\_\_

BIBLE BOWL: BEGINNERS (ages 3 - 7) \_\_\_\_\_

TREASURE HUNT \_\_\_\_\_

SPELLING BEE (grades K - 2) \_\_\_\_\_

SPELLING BEE (grades 3 - 6) \_\_\_\_\_

SPELLING BEE (grades 7 - 12) \_\_\_\_\_

TINY TOT OLYMPICS (ages 1 - 5) \_\_\_\_\_

ARTS AND CRAFTS \_\_\_\_\_

HEIDELBERG HOUSE TOUR (Free) \_\_\_\_\_

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## ROUNDHOUSE 2017 CLOTHING & ACCESSORIES

Totes: 14.5" x 15.5" 6 oz. flat canvas tote with navy print, RH emblem	_____	@ \$5.00 =	
15" x 12" x 4" (with Gusset) Canvas with navy print, RH emblem	_____	@ \$6.00 =	
15" x 19.5" x 5" 12 oz. (square bottom) Canvas with RH emblem	_____	@ \$7.00 =	
Caps: Khaki twill with navy RH emblem	_____	@ \$6.00 =	

**Total Totes & Caps** \_\_\_\_\_

2017 T-Shirts: **Charcoal with light grey lettering - \$8.00 (all sizes same price)**  
 Long sleeve T-Shirts: **Charcoal with light grey lettering: Not year specific - (sizes S-XL - \$10.00); (sizes 2X-5X - \$12.00)**  
 Light Pink T-Shirts with white lettering: **Not year specific; Same sizing as regular shirts - \$8.00 (XX & XXX - \$9.00)**  
 Hoodies: 7.75 oz. pullover style, **navy with sand lettering - Not year specific - \$15.00**  
 Onesies: **White with navy lettering - size 12 month ("Roundhouser in training") - \$8.00**

	<u>T-Shirts</u>	<u>L. sleeve</u>	<u>Pink Shirts</u>	<u>Hoodies</u>	
Youth: X-Small (2-4)	_____	_____	_____	_____	# of Onesies _____ X \$8.00 = _____
Small (6-8)	_____	_____	_____	_____	
Medium (10-12)	_____	_____	_____	_____	# of T-shirts _____ X \$8.00 = _____
Large (14-16)	_____	_____	_____	_____	
Adult: Small	_____	_____	_____	_____	# of L.sleeve (S-XL) _____ X \$10.00 = _____
Medium	_____	_____	_____	_____	
Large	_____	_____	_____	_____	# of L.sleeve (2X-5X) _____ X \$12.00 = _____
X - Large	_____	_____	_____	_____	
XX-Large	_____	_____	_____	_____	# of T-shirts _____ X \$9.00 = _____
XXX - Large	_____	_____	_____	_____	
4X - Large	_____	_____	_____	_____	# of Hoodies _____ X \$15.00 = _____
5X - Large	_____	_____	_____	_____	
					<b>Total</b> _____

**VOLUNTEER LIST FOR ROUNDHOUSE 2017**

Family Name: \_\_\_\_\_

All alumni please volunteer! First year attendees are welcome to volunteer but it isn't required. Assignments will be made by Board members covering that activity as soon as possible. Activity ideas are welcome!!! **THANKS to all MOMS, DADS, & TEENS!!!**

Job	Dad	Mom	Teen	Teen	Teen	Teen	chair / assist
Tiny Tots Olympics	_____	_____	_____	_____	_____	_____	_____
Olympics	_____	_____	_____	_____	_____	_____	_____
Cookout cleanup	_____	_____	_____	_____	_____	_____	_____
Cook BBQ sides	_____	_____	_____	_____	_____	_____	_____
Serve BBQ meal	_____	_____	_____	_____	_____	_____	_____
Cleanup BBQ meal	_____	_____	_____	_____	_____	_____	_____
Cook hamburger meat	_____	_____	_____	_____	_____	_____	_____
Cook hamburger sides	_____	_____	_____	_____	_____	_____	_____
Serve hamburger meal	_____	_____	_____	_____	_____	_____	_____
Cleanup hamburger meal	_____	_____	_____	_____	_____	_____	_____
Serve Pizza meal	_____	_____	_____	_____	_____	_____	_____
Cleanup Pizza meal	_____	_____	_____	_____	_____	_____	_____
Posting RH Schedule around Bonclarken	_____	_____	_____	_____	_____	_____	_____
Remove RH Schedule from around Bonclarken	_____	_____	_____	_____	_____	_____	_____
Treasure Hunt – organize or run	_____	_____	_____	_____	_____	_____	_____
Camp photographer (must have own digital camera)	_____	_____	_____	_____	_____	_____	_____
Organize camp photographers	_____	_____	_____	_____	_____	_____	_____
<b>Help Moms without Dads during Moms' sessions</b>	_____	_____	_____	_____	_____	_____	_____
Organize Arts & Crafts	_____	_____	_____	_____	_____	_____	_____
Arts/craft – one activity	_____	_____	_____	_____	_____	_____	_____
Arts/craft cleanup	_____	_____	_____	_____	_____	_____	_____
Songbook hauler (transport building to building)	_____	_____	_____	_____	_____	_____	_____
Beginners Bible Bowl (Ladies please) make a center	_____	_____	_____	_____	_____	_____	_____
Beginners Bible Bowl (Ladies please) run center	_____	_____	_____	_____	_____	_____	_____
Junior/Senior Bible Bowl (Men please)	_____	_____	_____	_____	_____	_____	_____
RH Fair Organizer	_____	_____	_____	_____	_____	_____	_____
RH Fair, Run 1 activity, class, learning center, game, etc.	_____	_____	_____	_____	_____	_____	_____
RH Fair, reading to young children	_____	_____	_____	_____	_____	_____	_____
RH Fair cleanup	_____	_____	_____	_____	_____	_____	_____
Spelling bee - organizer or judge	_____	_____	_____	_____	_____	_____	_____
Sports helpers	_____	_____	_____	_____	_____	_____	_____
Disc golf coordinator	_____	_____	_____	_____	_____	_____	_____
Boat duty	_____	_____	_____	_____	_____	_____	_____
Photograph family pictures (must have own digital camera)	_____	_____	_____	_____	_____	_____	_____
Family picture board (label & mount pictures)	_____	_____	_____	_____	_____	_____	_____
Put up posters in YAB	_____	_____	_____	_____	_____	_____	_____
Take down posters in YAB	_____	_____	_____	_____	_____	_____	_____
Map Helpers	_____	_____	_____	_____	_____	_____	_____
Award ribbons - assemble	_____	_____	_____	_____	_____	_____	_____
Climbing Tower belayer ( <b>Must</b> be 18 yrs. or older <b>and</b> be able to be at camp and <b>available by 2:00 p.m., Sunday, September 24</b> , to be eligible to help)	_____	_____	_____	_____	_____	_____	_____
Climbing Tower list checkers (ages 16+)	_____	_____	_____	_____	_____	_____	_____
Zip Line list checkers (ages 16+)	_____	_____	_____	_____	_____	_____	_____
Zip Line spotters at end of zip line	_____	_____	_____	_____	_____	_____	_____
Pre-teen activity chaperones ( <b>adults only</b> )	_____	_____	_____	_____	_____	_____	_____
Teen activity chaperones ( <b>adults only</b> )	_____	_____	_____	_____	_____	_____	_____
Build bon fires ( <b>adults only</b> )	_____	_____	_____	_____	_____	_____	_____

Devotion participation – write the names of all those willing to participate, including students (all must be members of the church of Christ), **remember** we have separate ladies devotions on Tuesday – Thursday mornings – ladies and girls may volunteer.

Song leader	_____	_____	_____	_____
Prayer	_____	_____	_____	_____
Scripture reading	_____	_____	_____	_____
Lesson	_____	_____	_____	_____



**ADULT RELEASE FORM  
(Ages 18 years and older)  
FOR BONCLARKEN ACTIVITIES**

In consideration of Bonclarken Conference Center, a North Carolina nonprofit corporation, its agents, officers, directors, assigns, contractors and/or employees, providing access to and equipment and services related to a variety of outdoor and water recreational activities, to enable me to participate in recreational activities, I agree as follows:

I, \_\_\_\_\_  
(PRINT YOUR FULL LEGAL NAME)

the undersigned, being an adult (age 18 or older), hereby agree that I am choosing to participate in any of the following recreational activities (the "Activities"):

- ropes course/indoor challenge elements,
- zipline,
- giant swing,
- Leap of Faith (Pamper Pole),
- Caving
- Team building activities
- Paintball
- playground activities,
- swimming,
- boating,
- archery and other sports
- use of recreational equipment related to any recreational activities, and
- transportation to and from certain activity areas as necessary

I understand and acknowledge that there are inherent risks, dangers and hazards in my participation in any of the Activities; (b) my participation in any of the Activities may result in injury, illness or loss including, without limitation, disease, bodily injury, strains, fractures, partial or total paralysis, disability or death; and (c) these risks may be caused by the negligence of the participants, the negligence of others, accidents, breaches of contract, the forces of nature or unforeseeable risks.

I hereby assume all risks and all responsibility for any losses and/or damages in any way relating to my participation in the Activities'

I hereby waive, release, and discharge Bonclarken Conference Center from each and every claim whatsoever relating to my participation in any of the Activities, except for any claims that are the direct result of the active negligence of Bonclarken Conference Center.

I understand and agree that (a) the sole proper venue for any dispute in which Bonclarken Conference Center is a party and that may arise out of this Agreement, or otherwise relate to my participation in any of the Activities, shall be Henderson County, North Carolina;

(b) the dispute shall be decided, at the sole option of Bonclarken Conference Center, by litigation or arbitration. In the event that Bonclarken"Conference Center elects litigation, the venue for any action shall be the Superior Court of Henderson County, North Carolina; (c) this Agreement shall be interpreted pursuant to the laws of the State of North Carolina, which shall be controlling in all respects and at all times.

I HAVE CAREFULLY READ AND UNDERSTAND THIS RELEASE AND WAIVER OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT. BY SIGNING IT I AGREE TO RELEASE AND DISCHARGE BONCLARKEN CONFERENCE CENTER FROM ANY AND ALL LIABILITY FOR CLAIMS FOR PROPERTY DAMAGE, PERSONAL INJURY, SPECIAL DAMAGES, INCLUDING INDIRECT DAMAGES, AND WRONGFUL DEATH RELATING TO MY PARTICIPATION IN ANY OF THE ACTIVITIES, EXCEPT FOR ANY CLAIMS THAT ARE THE DIRECT RESULT OF THE ACTIVE NEGLIGENCE OF BONCLARKEN CONFERENCE CENTER.

\_\_\_\_\_  
Participant Name (print)

\_\_\_\_\_  
Name of Group

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Today's Date

**CHILD/YOUTH RELEASE FORM**  
**(Ages 0-17 years)**  
**FOR BONCLARKEN ACTIVITIES**

In consideration of Bonclarken Conference Center, a North Carolina nonprofit corporation, its agents, officers, directors, assigns, contractors and/or employees, providing access to and equipment and services related to a variety of outdoor and water recreational activities, to enable my child to participate in recreational activities, I agree as follows:

I, \_\_\_\_\_  
(PRINT YOUR FULL LEGAL NAME)

the undersigned, being an adult (age 18 or older), hereby agree that I am the legal guardian of

\_\_\_\_\_  
(PRINT CHILD'S FULL LEGAL NAME)

And hereby give me consent to Bonclarken Conference Center to allow my child to participate in any of the following recreational activities (the "Activities"):

- ropes course/indoor challenge elements,
- zipline,
- giant swing,
- Leap of Faith (Pamper Pole),
- Caving
- Team building activities
- Paintball
- playground activities,
- swimming,
- boating,
- archery and other sports
- use of recreational equipment related to any recreational activities, and
- transportation to and from certain activity areas as necessary

I understand and acknowledge that there are inherent risks, dangers and hazards in my child's participation in any of the Activities; (b) my child's participation in any of the Activities may result in injury, illness or loss including, without limitation, disease, bodily injury, strains, fractures, partial or total paralysis, disability or death; and (c) these risks may be caused by the negligence of the participants, the negligence of others, accidents, breaches of contract, the forces of nature or unforeseeable risks.

I hereby assume all risks and all responsibility for any losses and/or damages in any way relating to my child's participation in the Activities'

I hereby waive, release, and discharge Bonclarken Conference Center from each and every claim whatsoever relating to my child's participation in any of the Activities, except for any claims that are the direct result of the active negligence of Bonclarken Conference Center.

I understand and agree that (a) the sole proper venue for any dispute in which Bonclarken Conference Center is a party and that may arise out of this Agreement, or otherwise relate to my child's participation in any of the Activities, shall be Henderson County, North Carolina;

(b) the dispute shall be decided, at the sole option of Bonclarken Conference Center, by litigation or arbitration. In the event that Bonclarken"Conference Center elects litigation, the venue for any action shall be the Superior Court of Henderson County, North Carolina; (c) this Agreement shall be interpreted pursuant to the laws of the State of North Carolina, which shall be controlling in all respects and at all times.

I HAVE CAREFULLY READ AND UNDERSTAND THIS RELEASE AND WAIVER OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT. BY SIGNING IT I AGREE TO RELEASE AND DISCHARGE BONCLARKEN CONFERENCE CENTER FROM ANY AND ALL LIABILITY FOR CLAIMS FOR PROPERTY DAMAGE, PERSONAL INJURY, SPECIAL DAMAGES, INCLUDING INDIRECT DAMAGES, AND WRONGFUL DEATH RELATING TO MY CHILD'S PARTICIPATION IN ANY OF THE ACTIVITIES, EXCEPT FOR ANY CLAIMS THAT ARE THE DIRECT RESULT OF THE ACTIVE NEGLIGENCE OF BONCLARKEN CONFERENCE CENTER.

\_\_\_\_\_  
Participant Name (print)

\_\_\_\_\_  
Name of Group

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Today's Date